

PROGRAM  
ARIZONA STATE RIFLE AND PISTOL ASSOCIATION  
High Power Rifle Division

Presents The

ARIZONA STATE PALMA CHAMPIONSHIPS  
Sponsored by the Arizona State Rifle and Pistol Association  
Hosted by the Desert Sharpshooters Rifle Club

30 Nov.- 1-2 Dec. 2018      NRA Registered

1. RANGE LOCATION: The Ben Avery (Black Canyon) Shooting Range, 25 mi. North of Phoenix, AZ.. ½ mile West of I-17 on the Carefree Hwy. (Exit 223).
2. FACILITIES: A Camping area, with electricity, water & toilet facilities is available, during the matches, for competitors only. Soft drinks are available, but bring your own lunch.
3. RULES: Current NRA High Power Rifle Rules shall apply.
4. ELIGIBILITY: All competitors must be paid up members of the ASR&PA. (\$20.00 for adults, \$5.00 for juniors). If a competitor does not wish to join the ASR&PA he/she may pay a \$5.00 match membership fee. **All competitors must show their membership card at the stat office when they are obtaining their squadding or pay the 5.00 match membership fee.**
5. ADVANCE ENTRIES ARE REQUIRED: All entries must be paid in advance.
6. INDIVIDUAL ENTRIES: Make entry in individual events on enclosed Registration & Entry form (include NRA Membership ID#). Entries MUST be accompanied by check money order or NRA Points made payable to ASR&PA, HP Div. Mail to Middleton Tompkins, P.O. Box 11684, Prescott, AZ 86304. Phone: (928) 776-8576. Fees paid by those unable to attend will be refunded upon request, less a \$10.00 service fee, providing cancellation is made prior to 6:00PM, Monday, 26 November 2018. There will be no refunds for those canceling after that time. You may also enter on line at Desert Sharpshooters.com
7. ENTRIES CLOSE: 6:00 PM Monday, 26 November 2018. Entries after this time are considered late entries and may be accepted to fill vacancies on existing relays only. A additional \$20.00 will be charged for late entries.
8. ENTRY LIMITS: 150 Individual entries.
9. FEES: 

|                                      |                   |         |
|--------------------------------------|-------------------|---------|
| All indiv. matches Fri., Sat. & Sun. | adults            | \$90.00 |
| All indiv. matches Fri., Sat. & Sun. | juniors & seniors | \$80.00 |
| <br>                                 |                   |         |
| All indiv. matches Sat. & Sun.       | adults            | \$75.00 |
| All indiv. matches Sat. & Sun.       | juniors & seniors | \$65.00 |
| <br>                                 |                   |         |
| Friday, Saturday or Sunday           | adults            | \$45.00 |
| Friday, Saturday or Sunday           | juniors & seniors | \$40.00 |

Team Match (\$10.00 per indiv.)

\$40.00

Military teams must make advance arrangements to pay match fees.

Reminder: Everyone who is not a current paid up member of the ASR&PA must select one of the following options:

a. Those wishing to be a member of the ASR&PA may do so by submitting appropriate fees (\$20.00 for adults; \$5.00 for juniors).

OR

b. Those not wishing to be a member of the ASR&PA must pay a \$5.00 one time match membership fee.

LATE ENTRY FEE: \$20.00 in addition to appropriate match fee.

CHALLENGE FEE: \$1.00 The challenge fee must be paid at the time the challenge is requested.

10. PRACTICE FIRING: The match fees do not include Ben Avery Range fees for individuals practicing before the match. The range will be open from 9AM to 3PM on Thursday. Those individuals wishing to practice on Thursday will pay \$12.00 to the individual running the range.

11. TARGETS: LR at 800, 900 & 1000 yds.

12. TARGET SERVICE: Competitors **will pull** their own targets.

13. EMPTY CHAMBER INDICATOR (ECI): Approved NRA empty chamber indicators are required to be used at all times except during the preparation time and firing of our relay. Those not having an ECI may purchase one at the stat. office for \$1.00 each.

14. SQUADDING: All matches will be squadded. Squadding tickets for individual matches will be issued at the Stat. Office starting at approx. 7:00 AM on Friday 30 Oct. Saturday 1 Dec., and Sunday 2 Dec.. A competitor who fails to obtain his squadding ticket by 8:00 AM will only be squadded to fill up vacancies. Classification Cards must be shown before squadding tickets will be issued.

15. SCORING: Competitors will score. Any competitor failing to perform his scoring duties may be disqualified.

16. CLASSIFICATION: NRA High Power Classification will be used. Rule 19.6 "Assigned Classification" may be used. Those unclassified or without proof of classification, will be required to compete in the Master class. Please indicate classification on the registration & entry form.

17. DIVISION BY RIFLE: Matches #1, #2, #3 & #4 NRA Palma, (Division P), Service Rifle (Division S), F-Open (Division O), F-TR (Division T), Scope only (Division Z)

NOTE: Individuals must fire the same in all matches

18. CATEGORIES: (Fri., Sat, & Sun) Service, Civilian, Service Rifle, and Palma Rifle.

19. AWARDS: Monetary awards or trophies will be awarded to Match Winners and individuals in each Division Category/Class award group on Saturday & Sunday. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Second, third, fourth place, etc. awards will be given based on one award for each seven (7) competitors, i.e. second 8-14, third 15-21, etc.

SPECIAL INDIVIDUAL AWARDS: In match #4 a High Junior, Woman, Senior, and Grand Senior award will be given if there are 5 or more entries.

20. CHALLENGE PERIOD: The challenge period ends 1/2 hour after the posting of the match results.

21. RESULTS BULLETINS: Results bulletins will only be mailed to those people requesting them. The match results will be posted on the Desert Sharpshooters web site.

#### MATCH SCHEDULE

Friday, 30 Nov. 2018, 8:30 AM

MATCH 1: Palma Individual Match. Unlimited sighters and 15 shots for record 800 yds., time 22 min.. 2 sighters and 15 shots for record, 900 yds., time 22 min.. 2 sighters and 15 shots for record, 1000 yds., time 22 min..

The 800 yard stage and the first 1/2 of the 900 yard stage of the Team Match will be fired immediately after the conclusion of Match 1

Saturday, 1 December 2018, 8:30 AM

MATCH 2: Palma Individual Match. Unlimited sighters and 15 shots for record 800 yds., time 22 min.. 2 sighters and 15 shots for record, 900 yds., time 22 min.. 2 sighters and 15 shots for record, 1000 yds., time 22 min..

The second 1/2 of the 900 yard stage and the 1000 yard stage will be fired immediately after the conclusion of Match 2

Sunday, 2 December 2018, 8:30 AM

MATCH 3: Palma Individual Match. Unlimited sighters and 15 shots for record 800 yds., time 22 min.. 2 sighters and 15 shots for record, 900 yds., time 22 min.. 2 sighters and 15 shots for record, 1000 yds., time 22 min.

MATCH 4: THE ARIZONA STATE PALMA CHAMPIONSHIP: A aggregate of the score fired in matches #1, #2 & #3.

MATCH 5: Palma Team Match. 2 sighters and 15 shots for record 800 yds., time 47 min. for 2 shooters. 2 sighters and 15 shots for record, 900 yds., time 47 min. for 2 shooters. 2 sighters and 15 shots for record, 1000 yds., time 22 min. for 2 shooters. This match will be fired in two stages. The 800 yard stage and first 1/2 of the 900 yard stage will be fired Friday. The second 1/2 of the 900 yard stage and the 1000 yard stage will be fired Saturday.

REGISTRATION & ENTRY FORM  
ARIZONA STATE PALMA CHAMPIONSHIP

30 Nov.-1&2 Dec. 2018

NRA # \_\_\_\_\_ ASR&PA EXP DATE \_\_\_\_\_

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

DAY PHONE \_\_\_\_\_ EVE. PHONE \_\_\_\_\_

Please Circle Appropriate Choices

Type of rifle: ANY RIFLE, PALMA RIFLE, SERVICE RIFLE, F-OPEN, F-TR, SCOPE ONLY

Classification: HIGH MASTER - MASTER - EXPERT - SHARPSHOOTER - MARKSMAN

Catagory: CIVILIAN - SERVICE

Special Awards: WOMAN - JUNIOR - SENIOR-GRAND SENIOR

MATCH FEES

|                                      |                   |               |
|--------------------------------------|-------------------|---------------|
| All indiv. matches Fri., Sat. & Sun. | adults            | \$90.00 _____ |
| All indiv. matches Fri., Sat. & Sun. | juniors & seniors | \$80.00 _____ |
| All indiv. matches Sat. & Sun.       | adults            | \$75.00 _____ |
| All indiv. matches Sat. & Sun.       | juniors & seniors | \$65.00 _____ |
| Friday, Saturday or Sunday           | adults            | \$45.00 _____ |
| Friday, Saturday or Sunday           | juniors & seniors | \$40.00 _____ |
| TEAM MATCH (pay team fees at range)  |                   | \$40.00       |
| ASR&PA Membership Dues               | adult             | \$20.00 _____ |
|                                      | junior            | \$ 5.00 _____ |
| Match Membership Fee                 |                   | \$ 5.00 _____ |

TOTAL FEES ENCLOSED \_\_\_\_\_

NOTE: Run photocopies if additional copies are required.

MAIL ENTRIES TO: MIDDLETON TOMPKINS  
P.O. BOX 11684  
PRESCOTT, AZ 86304