

**Minnesota Offhand State Championship Match**  
**MRRA Sanctioned**  
**Minneapolis Rifle Club - 8310 Hill 'n Dale Dr. - St Francis, MN**  
**September 23<sup>rd</sup>, 2018**

This is a regular 200 yard match, shot on the SR paper target.

**Match Schedule:** Firing commences at 9:00 AM

- Match 1: 200 yards standing slow fire (2 sighters & 20 shots for record in 22 minutes)
- Match 2: 200 yards standing slow fire (2 sighters & 20 shots for record in 22 minutes)
- Match 3: 200 yards standing slow fire (2 sighters & 20 shots for record in 22 minutes)
- Match 4: 200 yards standing slow fire (2 sighters & 20 shots for record in 22 minutes)
- Match 5: 200 yards standing slow fire (2 sighters & 20 shots for record in 22 minutes)
- Match 6: Aggregate (scores of Matches 1-5)

**Registration:** Preregistration (with match fee) open until 5:00 PM on Sept 21<sup>st</sup>. Walk-on entries will be accepted between 7:30-8:40AM. All competitors must check in by 8:40. **Please be on time!!!**

<b>Match Fee:</b>	<b>\$25.00</b>
<i>Includes MRRA Fee &amp; applicable sales tax</i>	

**Awards, Classification & Results:** The high MN Resident Jr. will be the MN State Offhand Jr. Champion. **In the event of a tie (Match 6) for State Champion**, a shoot-off will be fired. Competitors will fire single shots, until the tie is broken. Current NRA Highpower Rifle rules will apply. NRA Highpower (OTC) Classifications will be used. There will be class winner awards, if there are at least 5 competitors in a class. \$2.00 per challenge. Competitors will score & provide pit service. Results will be posted to the MRRA website [www.mrra.org]. Bring SASE if you want a copy mailed to you. **This match is not NRA Registered/Approved. Scores will not be sent to NRA.**

**Eligibility:** All MRRA members are eligible to be MN State Champions. \*NOTE THIS CHANGE\*

MN Residents must be members of the MRRA. Non-residents must be members of the MRRA, or their home state Association. There are **no exceptions** to this rule. It is the Competitor's responsibility to provide proof of membership. MRRA applications will be available on-site & at [www.mrra.org].

**Shooters from Other Disciplines:** Shooters from other disciplines (e.g. International, Smallbore, etc.) are welcomed. All shooters must comply with current NRA Highpower Rifle rules. Palm Rests (Rule 3.14) & Buttplates w/ > 0.8" depth (3.15) are not allowed.

**Camping:** Tent, Clubhouse or RV camping is available Saturday night. If you want to camp Friday night camp, you **MUST** pre-register (with match fee).

**Additional Information & Send Entries To:**

MRC OH Champs (c/o Mark Rohmann)  
4737 Highway 101, #114 - Minnetonka, MN 55345  
mrra.highpower@yahoo.com

**2018 MRC Highpower Matches:**

April 7<sup>th</sup> 300M Prone State Championship  
May 16<sup>th</sup>-19<sup>th</sup> 300M Prone National Championship  
Aug 25<sup>th</sup> OTC Regional & BBQ  
Sep 22<sup>nd</sup> 1000 Point OTC & BBQ

April 8<sup>th</sup> 300M 3-Position State Championship  
  
Aug 25<sup>th</sup> OTC Regional  
Sep 23<sup>rd</sup> Offhand State Championship

**Minneapolis Rifle Club**  
**8310 Hill 'n Dale Dr. - St Francis, MN**

**Directions:**

**From I-94:** Exit 207 (Rogers, MN) Turn North on Highway 101 and go 7 miles. Continue North on Highway 169 for 4 miles (through the town of Elk River) to County Rd 33 (205<sup>th</sup> Ave NW). Turn Right on 33, then immediately left on County 21 and go 3.7 miles. Turn Left on Jarvis St NW and go 1/4 mile. Turn Right on 223 Ave and go 1 mile. Turn Left on Sugarbush Rd/Hill 'n Dale Dr and go 2 miles. Entrance to Club is on the Right.

**From Northeastern MN:** I-35 to Exit 180 and go west on MN Hwy 23 for 25 miles to MN Highway 47. Turn Left on MN Highway 47 and go 29 miles to County Rd 8. Turn Right on County Rd 8 and go 4 miles. Turn Left on County Rd 7 and go 3 miles. Turn Right on Hill 'n Dale Dr and go 1 1/2 miles. Entrance to Club is on the Left.

Once you enter the Club, follow signs to park at the 200 yard line of the Highpower Range.

----- **2018 MN Offhand Championship Entry Form** -----

**Send Entries To:**

MRC OH Champs (c/o Mark Rohmann)  
4737 Highway 101, #114 - Minnetonka, MN 55345  
mrra.highpower@yahoo.com

**Name:** \_\_\_\_\_ **NRA ID #** \_\_\_\_\_  
**Street:** \_\_\_\_\_  
**City, State & Zipcode:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **E-mail** \_\_\_\_\_

*Circle all that apply*

**Classification:**            **HM   MA   EX   SS   MK   Unclassified**

**Category:**                **MN Resident            Non-MN Resident            Junior**

**I would like to camp Friday Night** \_\_\_\_\_ **(Match Fee Enclosed)**